



## PRETORIA BOYS HIGH SCHOOL

Roper Street Brooklyn • PO Box 11790 Hatfield 0028 • [www.boyshigh.com](http://www.boyshigh.com)  
Telephone (012) 460 2246 • Fax (012) 460 1507 • [admissions@boyshigh.com](mailto:admissions@boyshigh.com)

2019

Dear Parents

### **APPLICATION FOR ADMISSION AS A BOARDER: (GRADE 9-11) 2020**

Thank you for your enquiry regarding boarding for your son at this School for 2020. Please note the following procedures.

1. Enclosed find a boarding application form, a verification of achievements form and two general information documents.
  - a) The Verification of Achievements Form must be completed by the parents first and then handed to your son's **present school** without delay to verify the information supplied by the parent and to complete the school's section of the form. The school must then email it back directly to us on [admissions@boyshigh.com](mailto:admissions@boyshigh.com) **as soon as possible**.
  - b) **Both sides** of the Boarding Application Form must be completed and signed by **both the parents/legal guardians** (proof of guardianship to be attached).
2. The Boarding Application Form should be returned to us (scanned and emailed to [admissions@boyshigh.com](mailto:admissions@boyshigh.com)) **TOGETHER WITH:**
  - a) a COPY of your son's **UNABRIDGED (full) birth certificate** (This reflects both biological parents' details and takes 6-8 weeks from Home Affairs - please apply timeously. The **receipt** may be submitted in the interim along with his current birth certificate);
  - b) **a COPY of your son's recent school report;**
  - c) **a COPY/COPIES of the parent(s) I.D. documents.**
  - d) **a COPY/COPIES of both parent(s) recent payslips (if self-employed, a letter from the accountant must be included).**

Please return these documents as soon as possible but before 15 May 2019. **(Applications which are incomplete and do not contain all required attaching documents cannot be considered).** Should an interview be required you will be contacted. All applicants will be advised of final outcome via email.

Please note that **it is important** that you honour your financial commitment to the school if we are to maintain the standards and facilities we currently have. Boarding Fees for 2019 are an additional R 63 500 per boy per annum above the applicable tuition fee of R 52 750 per annum. It is likely that there will be an increase in 2020. Successful applicants will be required to pay an advance payment on boarding fees of **R 12 000**. A Boarding Development Fund ranging from R980 to R2,450 (depending on the grade) will be applicable when fees are due in 2020 (non-refundable).

❖ **Please note that there is NO financial assistance for boarding and all fees must be paid.**

Yours sincerely

**A D REELER  
HEADMASTER**



# PRETORIA BOYS HIGH SCHOOL

Roper Street Brooklyn • PO Box 11790 Hatfield 0028 • www.boyshigh.com  
 Telephone (012) 460 2246 • Fax (012) 460 1507 • admissions@boyshigh.com

## GRADE 9-11 BOARDER APPLICATION

**Please note that incomplete applications will not be accepted**

PUPIL'S DETAILS: (Please <b>PRINT</b> in <b>LEGIBLE</b> handwriting)										
1	SURNAME									
2	FIRST NAMES									
3	ID NUMBER OF PUPIL									
4	DATE OF BIRTH		Y	Y	Y	Y	M	M	D	D
5	GRADE APPLYING FOR:						YEAR	2020		
6	SCHOOL CURRENTLY ATTENDING									
7	FIRST NAME, FORM AND HOUSE OF <b>SIBLING CURRENTLY IN THE SCHOOL THE YEAR YOUR SON IS APPLYING FOR:</b>									
1	FIRST NAME:					2	FIRST NAME:			
	FORM:						FORM:			
	HOUSE:						HOUSE:			
8	OLD BOY: <b>GRANDFATHER, FATHER, UNCLE OR BROTHER</b> WHO ATTENDED PBHS (Please specify name, year and house where possible)									
BIOLOGICAL FATHER/LEGAL GUARDIAN: (Please <b>PRINT</b> in <b>LEGIBLE</b> handwriting)										
1	SURNAME						TITLE			
2	FIRST NAMES									
3	OCCUPATION									
4	EMPLOYER									
5	EMPLOYER PHYSICAL ADDRESS									
	<b>*compulsory*</b>									
6	MARITAL STATUS		Married	Single	Divorced Indicate who has custody			Remarried		
7	TELEPHONE			CODE	NUMBER				EXT	
	HOME									
	WORK									
	CELL									
8	EMAIL									
9	RESIDENTIAL ADDRESS:		NUMBER		COMPLEX					
			STREET/ROAD							
			SUBURB							
			TOWN/CITY			CODE				

BIOLOGICAL MOTHER/LEGAL GUARDIAN: (Please <b>PRINT</b> in <b>LEGIBLE</b> handwriting)								
1	SURNAME					TITLE		
2	FIRST NAMES							
3	OCCUPATION							
4	EMPLOYER							
5	<b>EMPLOYER PHYSICAL ADDRESS</b> <b>*compulsory*</b>							
6	MARITAL STATUS	Married	Single	Divorced <b>Indicate who has custody</b>	Widowed	Separated	Remarried	
7	TELEPHONE		CODE	NUMBER			EXT	
		HOME						
		WORK						
		CELL						
8	EMAIL							
9	RESIDENTIAL ADDRESS:	NUMBER		COMPLEX				
		STREET/ROAD						
		SUBURB						
		TOWN/CITY				CODE		
MOST RECENT SCHOLASTIC RECORD								
MOST RECENT MATHEMATICS MARK			%	OTHER ACADEMIC ACHIEVEMENTS:				
MOST RECENT ENGLISH MARK			%					
MOST RECENT PROMOTION MARK			%					
MOST RECENT MUSICAL ACHIEVEMENTS: <b>(PLEASE PROVIDE PROOF)</b>								
MOST RECENT SPORTING ACHIEVEMENTS:								

\_\_\_\_\_  
SIGNATURE OF **BIOLOGICAL MOTHER**/LEGAL GUARDIANS

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF **BIOLOGICAL FATHER**/LEGAL GUARDIANS

\_\_\_\_\_  
DATE



## PRETORIA BOYS HIGH SCHOOL

Roper Street Brooklyn • PO Box 11790 Hatfield 0028 • www.boyshigh.com  
Telephone (012) 460 2246 • Fax (012) 460 1507 • admissions@boyshigh.com

### VERIFICATION OF ACHIEVEMENTS - BOARDER

The Principal, or his/her representative, of the School at which the pupil is presently enrolled, is kindly requested to verify the information provided by the parents on this form, complete the School's section, stamp with the school stamp and preferably email directly to [admissions@boyshigh.com](mailto:admissions@boyshigh.com) or if unable to email fax to **012 460 1507**, as soon as possible.

#### TO BE COMPLETED BY PARENT:

1. Surname of pupil \_\_\_\_\_  
First Names of pupil \_\_\_\_\_
2. Date of birth \_\_\_\_\_ Present Grade \_\_\_\_\_
3. Extra-mural activities:
  - 3.1 State the sports in which the pupil currently participates and please circle the level of participation.
    - i) \_\_\_\_\_ (Provincial / A team / B team / Participator)
    - ii) \_\_\_\_\_ (Provincial / A team / B team / Participator)
    - iii) \_\_\_\_\_ (Provincial / A team / B team / Participator)
    - iv) \_\_\_\_\_ (Provincial / A team / B team / Participator)
  - 3.2 Clubs / Societies: To which clubs / societies does the pupil belong:  
\_\_\_\_\_  
\_\_\_\_\_
  - 3.3 Music / Drama:  
Has the pupil a particular aptitude for either or both of the above: YES / NO (please circle)  
If yes, please specify to what degree the pupil has been involved, either in or out of school, in either of the above? If he has received any grading in music, kindly attach his certificate.  
\_\_\_\_\_  
\_\_\_\_\_
  - 3.4 State any exceptional achievement:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**P.T.O.**

2.

Pupil's Name & Surname : \_\_\_\_\_

4. Leadership:

Please state particulars of any leadership position which the pupil has filled:

\_\_\_\_\_  
\_\_\_\_\_

**TO BE COMPLETED BY THE CURRENT SCHOOL:**

1. What is the size of the GRADE in which the pupil is at present? \_\_\_\_\_

2. I hereby confirm that the abovementioned information that the parent has supplied is correct.

Yes / No (please circle appropriate response)

If no, kindly make the necessary corrections.

\_\_\_\_\_

3. I wish to give the following additional information which is relevant to the potential admission of this pupil:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DATE

SCHOOL STAMP

\_\_\_\_\_  
NAME OF PERSON VERIFYING THIS INFORMATION

\_\_\_\_\_  
NAME OF SCHOOL

Thank you for your co-operation.

KINDLY FAX OR EMAIL DIRECTLY TO PRETORIA BOYS HIGH. DO NOT RETURN TO THE PARENTS.  
THANK YOU.