



# PRETORIA BOYS HIGH SCHOOL

Roper Street Brooklyn • PO Box 11790 Hatfield 0028 • www.boyshigh.com  
Telephone (012) 460 2246 • Fax (012) 460 1507 • admissions@boyshigh.com

2019

Dear Parents

## APPLICATION FOR ADMISSION FOR 2020: (GRADE 9- 11) DAYBOYS

If you are interested in making an application for admission to Pretoria Boys High School in 2020, please **READ CAREFULLY** and follow the procedures below:

- You are required to complete and sign the “**Application Form**” and then return it back to Mrs Cameron along with all the required supporting documents as referred to below.
- The “**Application Form**” must be completed in full and signed by **both** biological parents or **court appointed legal guardians**.
- **PLEASE ENSURE THAT YOUR INFORMATION IS FILLED IN AS CLEARLY AS POSSIBLE ESPECIALLY CONTACT INFORMATION SUCH AS EMAIL ADDRESSES AND CELL NUMBERS.**
- **Documentation required to complete your application to the school:**

	√
1. <b>Printed / print screen confirmation of GDE online application. (Cell phone versions will not be accepted)</b>	
2. A <b>COPY</b> of your son's final Grade 6 report and Term 1 Grade 7 report;	
3. A <b>COPY</b> of your son's <b>UNABRIDGED</b> (full) birth certificate which reflects both biological parents details on it. (This takes 6-8 weeks from Home Affairs - please apply timeously. You may submit a copy of the <b>receipt</b> along with the application as well as his current birth certificate);	
4. <b>COPIES</b> of both parents' ID documents (death certificate if a parent is deceased);	
5. Proof of your permanent <b>RESIDENTIAL</b> address and Employment (if applying based on work) – <b>NO rates and taxes account will be accepted</b> <ul style="list-style-type: none"> <li>• most recent copy of lights and water account</li> <li>or</li> <li>• a copy of your lease agreement.(minimum of 1 year)</li> </ul>	
6. <b>Immigrants must also submit COPIES of official permanent residence and study permit documents; diplomats to submit copies of passports and diplomatic identities.</b>	
7. <b>COPIES</b> of music examinations passed, if applicable	

### IMPORTANT NOTES

- \* **PLEASE CONSULT OUR WEBSITE [www.boyshigh.com](http://www.boyshigh.com) FOR ANY ADMISSION OR FEE RELATED QUERIES**
  - \* **Please submit all required documentation TOGETHER at one time as it is impossible to keep track of loose documents with the huge volume of paper work we receive.**
  - \* Only boys who reside with their **PARENTS or COURT APPOINTED LEGAL GUARDIANS** will be considered.
  - \* **INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED**
2. THE “APPLICATION FORM” AS WELL AS ALL REQUIRED DOCUMENTS CAN BE SUBMITTED TO MRS CAMERON VIA EMAIL.
  3. There is **NO automatic admission** to the School. **Please note that only ± 40% of the applicants are successful. PLEASE ENSURE THAT YOU APPLY ONLINE FIRST AND AT MORE THAN ONE SCHOOL.** (You are firstly required to apply at a school closest to where you live (first option) and thereafter at your school of choice (second option).
  4. **Please note that it is IMPERATIVE that you honour your financial commitment to the School if we are to maintain the standards and facilities we currently have.** School fees for 2019 are R52 750 per boy per annum; it is likely that there will be an increase for 2020. Successful applicants will be requested to pay an advance payment of school fees of R6 500 before the admission process can be finalised.

Yours sincerely

**A D REELER**  
HEADMASTER



# PRETORIA BOYS HIGH SCHOOL

Roper Street Brooklyn • PO Box 11790 Hatfield 0028 • www.boyshigh.com  
 Telephone (012) 460 2246 • Fax (012) 460 1507 • admissions@boyshigh.com

## GRADE 9-11 DAYBOY SUPPLEMENTARY APPLICATION

**Please note that incomplete applications will not be accepted**

PUPIL'S DETAILS: (Please <b>PRINT</b> in <b>LEGIBLE</b> handwriting)										
1	SURNAME									
2	FIRST NAMES									
3	ID NUMBER OF PUPIL									
4	DATE OF BIRTH		Y	Y	Y	Y	M	M	D	D
5	GRADE APPLYING FOR:						YEAR	2020		
6	SCHOOL CURRENTLY ATTENDING									
7	FIRST NAME, FORM AND HOUSE OF <b>SIBLING CURRENTLY IN THE SCHOOL THE YEAR YOUR SON IS APPLYING FOR:</b>									
1	FIRST NAME:				2	FIRST NAME:				
	FORM:					FORM:				
	HOUSE:					HOUSE:				
8	OLD BOY: <b>GRANDFATHER, FATHER, UNCLE OR BROTHER</b> WHO ATTENDED PBHS (Please specify name, year and house where possible)									
BIOLOGICAL FATHER/LEGAL GUARDIAN: (Please <b>PRINT</b> in <b>LEGIBLE</b> handwriting)										
1	SURNAME						TITLE			
2	FIRST NAMES									
3	OCCUPATION									
4	EMPLOYER									
5	EMPLOYER PHYSICAL ADDRESS									
	<b>*compulsory*</b>									
6	MARITAL STATUS		Married	Single	Divorced Indicate who has custody			Remarried		
7	TELEPHONE			CODE	NUMBER			EXT		
	HOME									
	WORK									
	CELL									
8	EMAIL									
9	RESIDENTIAL ADDRESS:		NUMBER		COMPLEX					
			STREET/ROAD							
			SUBURB							
			TOWN/CITY			CODE				

BIOLOGICAL MOTHER/LEGAL GUARDIAN: (Please <b>PRINT</b> in <b>LEGIBLE</b> handwriting)								
1	SURNAME					TITLE		
2	FIRST NAMES							
3	OCCUPATION							
4	EMPLOYER							
5	<b>EMPLOYER PHYSICAL ADDRESS</b> <b>*compulsory*</b>							
6	MARITAL STATUS	Married	Single	Divorced <b>Indicate who has custody</b>	Widowed	Separated	Remarried	
7	TELEPHONE		CODE	NUMBER			EXT	
		HOME						
		WORK						
		CELL						
8	EMAIL							
9	RESIDENTIAL ADDRESS:	NUMBER		COMPLEX				
		STREET/ROAD						
		SUBURB						
		TOWN/CITY				CODE		
MOST RECENT SCHOLASTIC RECORD								
CURRENT MATHEMATICS MARK			%	OTHER ACADEMIC ACHIEVEMENTS:				
CURRENT ENGLISH MARK			%					
CURRENT / PREVIOUS PROMOTION MARK			%					
MOST RECENT MUSICAL ACHIEVEMENTS: <b>(PLEASE PROVIDE PROOF)</b>								
MOST RECENT SPORTING ACHIEVEMENTS:								

\_\_\_\_\_  
SIGNATURE OF **BIOLOGICAL MOTHER**/LEGAL GUARDIANS

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF **BIOLOGICAL FATHER**/LEGAL GUARDIANS

\_\_\_\_\_  
DATE



## PRETORIA BOYS HIGH SCHOOL

Roper Street Brooklyn • PO Box 11790 Hatfield 0028 • www.boyshigh.com  
Telephone (012) 460 2246 • Fax (012) 460 1507 • admissions@boyshigh.com

### VERIFICATION OF ACHIEVEMENTS - DAYBOYS

The Principal, or his/her representative, of the School at which the pupil is presently enrolled, is kindly requested to verify the information provided by the parents on this form, complete the School's section, stamp with the school stamp and preferably email directly to [admissions@boyshigh.com](mailto:admissions@boyshigh.com) or if unable to email fax to **012 460 1507**, as soon as possible.

#### **TO BE COMPLETED BY PARENT:**

1. Surname of pupil \_\_\_\_\_  
First Names of pupil \_\_\_\_\_
2. Date of birth \_\_\_\_\_ Present Grade \_\_\_\_\_
3. Extra-mural activities:  
3.1 State the sports in which the pupil currently participates and please circle the level of participation.
  - i) \_\_\_\_\_ (Provincial / A team / B team / Participator)
  - ii) \_\_\_\_\_ (Provincial / A team / B team / Participator)
  - iii) \_\_\_\_\_ (Provincial / A team / B team / Participator)
  - iv) \_\_\_\_\_ (Provincial / A team / B team / Participator)
- 3.2 Clubs / Societies: To which clubs / societies does the pupil belong:  
\_\_\_\_\_  
\_\_\_\_\_
- 3.3 Music / Drama:  
Has the pupil a particular aptitude for either or both of the above: YES / NO (please circle)  
If yes, please specify to what degree the pupil has been involved, either in or out of school, in either of the above? If he has received any grading in music, kindly attach his certificate.  
\_\_\_\_\_  
\_\_\_\_\_
- 3.4 State any exceptional achievement:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**P.T.O.**

2.

Pupil's Name & Surname : \_\_\_\_\_

4. Leadership:

Please state particulars of any leadership position which the pupil has filled:

\_\_\_\_\_  
\_\_\_\_\_

**TO BE COMPLETED BY THE CURRENT SCHOOL:**

1. What is the size of the GRADE in which the pupil is at present? \_\_\_\_\_

2. I hereby confirm that the abovementioned information that the parent has supplied is correct.

Yes / No (please circle appropriate response)

If no, kindly make the necessary corrections.

\_\_\_\_\_

3. I wish to give the following additional information which is relevant to the potential admission of this pupil:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DATE

SCHOOL STAMP

\_\_\_\_\_  
NAME OF PERSON VERIFYING THIS INFORMATION

\_\_\_\_\_  
NAME OF SCHOOL

Thank you for your co-operation.

KINDLY FAX OR EMAIL DIRECTLY TO PRETORIA BOYS HIGH. DO NOT RETURN TO THE PARENTS.  
THANK YOU.